# LEGISLATIVE FACT SHEET

04/17/18 DATE:

Email Address:

BT or RC No:	R	TI	8	-0	7	1	
(Administration & City Co	oun	cil Bi	lls)				

SPONSOR: Parks, Recreation and Community Services/Disabled Services Division

(Department/Division/Agency/Council Member)

Contact for all inquiries and presentation Kevin McDaniel Kevin McDaniel

**Provide Name:** 

Contact Number:

klmcdan@coj.net

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)

904-630-4906

#### **Background:**

In 2014, the State Attorney, Jacksonville Sheriff's Office, the Florida Council Against Sexual Violence, and Baptist Health all expressed strong support for the Women's Center of Jacksonville, Inc (WCJ) to assume responsibility for sexual assault forensic exams for Duval, Nassau, and Baker Counties. In its October 2014 Memorandum of Agreement with WCJ, the City recognized that "the Women's Center's assumption of the responsibility for sexual assault forensic medical exams will prove beneficial to the health, care, and welfare of the survivors of sexual assault in Jacksonville, Duval County, Florida."

Prior to, and after the transition, the City sought an alternative location for S.A.F.E. services due to physcial and other limitations of the existing 10th Street facility. Due to increasing challenges in the existing facility that included lack of accessibility for victims with disabilities, lack of privacy when multiple victims present at the same time, the WCJ Board of Directors authorized the purchase of the building located at 5300 Emerson Street in February 2017 to serve as the new S.A.F.E. Center.

The new S.A.F.E. Center will be a model, state of the art facility that will be completely accessible to persons with disabilities and include access to on-site mental health counseling, rape victim advocacy, and accommodation for law enforcement personnel with an interview room and temporary work space.

WCJ has invested \$2,000,000 to purchase, renovate, and sustain the S.A.F.E. Center and its services. This one time appropriation of \$98,419 will be used to complete necessary ADA renovations, which will ensure the facility is accessible for citizens with disabilities.

Municipal Code 804.1012(d)(1) prescribes authorized use of revenue collected by the Handicap Parking Trust Fund, Including - to improve accessibility and equal opportunity to qualified physically disabled persons in the County.

## APPROPRIATION: Total Amount Appropriated

\$98,419.00 as follows:

List the source name and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s	) From:	Amount:		
	То:	Amount:		
Name of State Funding Source(s):	From:	Amount:		
	То:	Amount:		
Name of City of Jacksonville	From: RPDS1H8 - 35402 Grant CSDHPF	Amount: \$98,4	19.00	
Funding Source(s):	To: RPDS1H8 - 04904 Grant CSDHPF	Amount: \$98,4	19.00	
Name of In-Kind Contribution(s):	From:	Amount:		
	To:	Amount:		
Name & Number of Bond	From:	Amount:		
Account(s):	То:	Amount:		

#### PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

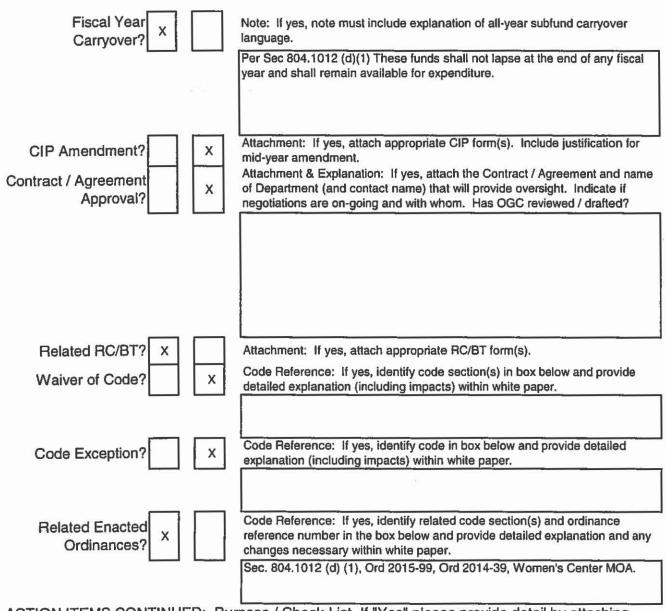
42

The funds will be appropriated from RPDS1H8 35402 Grant CSDHPF (Handicap Parking Fines Revenue) to RPDS1H8 04904 Grant CSDHPF (Handicap Parking Fines Trust Fund Authorize) to be used to complete necessary ADA renovations, which will ensure the facility is accessible for citizens with disabilities, per Sec 804.1012(d)(1).

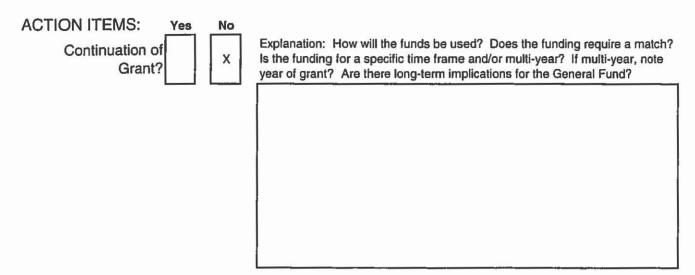
This will be an one-time appropriation.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Emergency?	No X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.



ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.



Surplus Property Certification? x Reporting x Requirements? x	Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / and frequency of reports, including when reports are Department (include contact name and telephone n	e due. Provi	de
		, ,	
Division Chief: Kevin McDaniel	(signature)	Date:	4/17/2018

Prepared By: Kevin McDaniel

(signature)

Date: 4/17/2018

ie.

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### ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite	ie 325	
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Thru: Daryl Joseph, Director, Parks, Recreation and Community Services
(Name, Job Title, Department)
Phone: 904-255-7903 E-mail: Djoseph@coj.net

From: Kevin McDaniel, Chief, Disabled Services Division, Parks, Recreation and Community Services Initiating Department Representative (Name, Job Title, Department) Phone: 904-630-4906 E-mail: <u>KImcdan@coj.net</u>

Primary Contact: Kevin McDaniel, Chief, Disabled Services Division, Parks, Recreation and Community Services (Name, Job Title, Department) Phone: 904-630-4906 E-mail: <u>KImcdan@coj.net</u>

CC: Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor 904-630-1825 E-mail: akshelton@coj.net

#### **COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

То:	Peggy Sidman, Office of Gener Phone: 904-630-4647	al Counsel, St. James Suite 480 E-mail:psidman@coj.net
From:		
	Initiating Council Member / Independent	nt Agency / Constitutional Officer
	Phone:	E-mail:
Primary		
Contact:	(Name, Job Title, Department)	
	Phone:	E-mail:
CC:	Allison Korman Shelton, Directo 904-630-1825 E-mail: aksh	or of Intergovernmental Affairs, Office of the Mayor elton@coj.net
approvin	on from Independent Agencies re g the legislation.	equires a resolution from the Independent Agency Board

Independent Agency Action Item: Yes No Boards Action / Resolution?

#### FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED